

# JEFFERSON STATE REGULATORS

## PRESENTS

### The Eighth Annual

# SHOOTOUT AT LITHIA SPRINGS

Cowboy Action Shoot

Ashland, Oregon

Saturday & Sunday

August 28 & 29, 2004

Only \$85.00 and \$60.00 for Spouse / Junior

if Pre-registered

LIMITED TO 90 SHOOTERS

Spend two great days shooting and having fun.

For more information on the shoot call;

Just Bill at (541) 535-4504

or

Col. Cornelius at (541) 734-8509

Limited table space will be provided for you to sell your cowboy guns and period items.

We will have a concession stand available on site for you to purchase lunch on Sat. and Sun.

Registration Includes: One Saturday Dinner.

Additional Dinner \$20.00 ea.

NO ALCOHOLIC BEVERAGES PERMITTED ON THE PREMISES.

No Dinner refund after August 1st

Mandatory Shooters Meeting begins

Saturday 8:00 am

Shooting Starts at 8:30 am

NO FIRST TIME SHOOTERS.

(Come to our monthly shoots on the 3rd Sat. of every month)

### S.A.S.S. Rules Apply

Two days of shooting for only:

Before August 1st \$85.00, and \$60.00 for spouse / junior.

After August 1st \$95.00 and \$70.00 for spouse / junior.

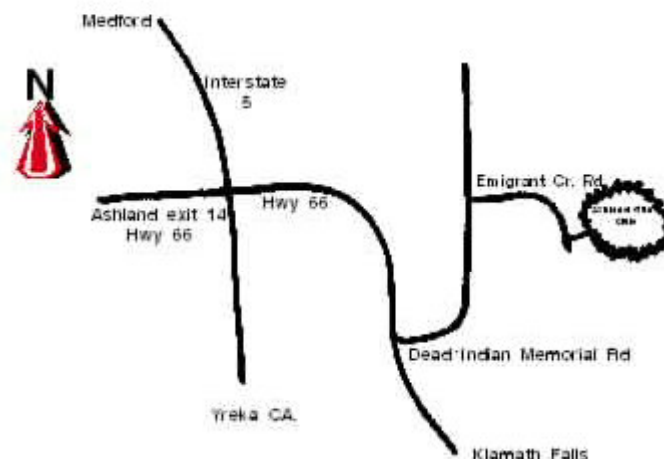
We will have cowboy clays, and Mano a Mano Shootout

(Bring extra shotgun shells for clays)

(A small fee will be charged at the cowboy clays.)

Dry camping is free at the range.

Main stage ammo requirements,  
200 pistol & 200 rifle, 125 shotgun.



### Competition Classification (Check appropriate box)

☐ Women Traditional ☐ Women Modern ☐ Women 49er ☐ Women Senior ☐ SASS Women Classic Cowboy ☐ Women Duelist  
☐ Lady Gunfighter ☐ Duelist ☐ Gunfighter ☐ Traditional ☐ Modern ☐ SASS Classic Cowboy ☐ Men 49er ☐ Senior Duelist  
☐ 60+ Senior ☐ Elder Statesman ☐ Frontier Cartridge ☐ Frontier Cartridge Duelist ☐ Frontiersman ☐ Junior 12-19  
☐ JSR Cowboy Class (Must wear spurs, neck scarf, no belloyed jeans, no pump shotgun, and more call for info)

Please fill out one form for every shooter.

Alias: \_\_\_\_\_ SASS# \_\_\_\_\_ Fee \$85 \_\_\_\_\_

Name: \_\_\_\_\_ Spouse \$60 \_\_\_\_\_

Address: \_\_\_\_\_ Junior \$60 \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone # \_\_\_\_\_ E-Mail# \_\_\_\_\_ Extra Dinner \$20 \_\_\_\_\_

MAIL TO: JEFFERSON STATE REGULATORS 1591 Hancock Ave Medford, OR 97501

If Possible Please me with: \_\_\_\_\_ Total Paid \_\_\_\_\_